

UTKAL UNIVERSITY OF CULTURE

SANSKRUTI VIHAR, MADANPUR, BHUBANESWAR-752054 ,ODISHA

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No. 1166 /UUC,
Estt.-34/2018

Date 07.05.18

To

The Principal,(All affiliated Colleges of Utkal University of Culture).

Sub:- Information required for Vice-Chancellors' Conference-2018 to be held on 22.05.2018.

Sir,

I am to say that the Vice- Chancellors' Conference-2018 will be held on 22.05.2018 at 11.00 A.M. at Raj Bhawan, Bhubaneswar. The Principal Secretary to Hon'ble Governor of Odisha has requested to furnish some information as per proforma (enclosed) vide his Letter No.238/SG (HE) date 01.05.2018.

Hence, you are requested to submit required information (in duplicate) to the undersigned by e-mail latest by 10.05.2018 immediately so that the same can be taken by the Hon'ble Vice-Chancellor at the time of conference . The hard copy may be sent to this office by 15.05.2018 positively.

This is most urgent.

Encl: As above.

Yours faithfully,

J.P.
21/5/18
REGISTRAR

hony
#15/18



Recd
K. S. S.
21/5/18

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RAJBHAVAN
Bhubaneswar-751008

03/05/18
del
21/5/18

No.U-07/2018/ 238 /SG (HE) Dated: 1-5-2018

To

- The Vice-Chancellor,
Utkal University, Vani Vihar, Bhubaneswar,
Sambalpur University, Jyoti Vihar, Burla, Sambalpur,
Berhampur University, Bhanja Vihar, Berhampur,
Orissa University of Agriculture & Technology, Bhubaneswar,
North Orissa University, Baripada, Mayurbhanj,
Fakir Mohan University, Balasore,
Ravenshaw University, Cuttack,
Shri Jagannath Sanskrit Vishvavidyalaya, Puri,
 Utkal University of Culture, Bhubaneswar,
Veer Surendra Sai University of Technology, Burla,
Biju Patnaik University of Technology, Rourkela,
Ramadevi Women's University, Bhubaneswar,
Khallikote(Cluster)University, Berhampur,
Gangadhar Meher University, Sambalpur,
Odisha State Open University, Sambalpur,
Director, International Institute of Information Technology, Bhubaneswar,
Director, Veer Surendra Sai Institute of Medical Sciences and Research, Burla.

Sub: Conference of Vice-Chancellors -2018

Madam/Sir,

I am directed to say that Hon'ble Chancellor has been pleased to hold the next Vice-Chancellors' Conference on 22.05.2018 at 11.00 A.M. at Raj Bhavan, Bhubaneswar.

2. You are requested to bring information in the format attached herewith in respect of your University as well as affiliated colleges under the University while coming to the Conference.
3. Action taken report on the proceedings of the last Vice-Chancellors' Conference held on 15.01.2018 at Raj Bhavan, Bhubaneswar may be furnished latest by 05.05.2018 for preparation of Agenda Notes for the Conference.
4. Agenda Notes for the ensuing Conference will be communicated shortly.

Yours faithfully,

Encls : As above.

Principal Secretary to the Chancellor.

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12/4

(iii)

Status of Affiliated Colleges

Name of University -

| Sl. No. | Name of the College | Date of Affiliation of the College as approved by State Govt. | Date of formation of Governing Body/ Ad-hoc Committee (whatever applicable) | Probable date for formation of Governing Body, if not yet formed |
|---------|---------------------|---|---|--|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

Availability of Teachers in constituent College (Subject-wise)

(vii)

Name of University

Name of College

| Sl. No. | Name of Subject | Total No. of Sanctioned Post of Teachers | | | Total No. of Teachers working against the sanctioned post | | | Total No. of vacancy of Teachers | | | Remarks |
|---------|-----------------|--|-------------|------------|---|-------------|------------|----------------------------------|-------------|------------|---------|
| | | Prof. | Asso. Prof. | Ass. Prof. | Prof. | Asso. Prof. | Ass. Prof. | Prof. | Asso. Prof. | Ass. Prof. | |
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |

12/12

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(viii)

Availability of Non-teaching Employees - Post-wise and College-wise

Name of University

Name of College

| Sl. No. | Name of Post | Total No. of Sanctioned Post | Total No. of Employees working against sanctioned post | Total vacancy of Employees | Remarks |
|---------|-----------------|------------------------------|--|----------------------------|---------|
| 1 | Section Officer | | | | |
| 2 | Assistant | | | | |
| 3 | UDC | | | | |
| 4 | LDC | | | | |
| 5 | Others | | | | |

42/9

10/12/21

(xi)

Status of Class-IV Employees (College-wise)

Name of University

Name of College

| Sl. No. | Total No. of Sanctioned Post of Class-IV employees | Total No. of Class-IV working against sanctioned post | Total vacancy of Class-IV Employees | Remarks |
|---------|--|---|-------------------------------------|---------|
| | | | | |

12/11

(xiii)

Classroom-Students ratio, at College Level (Subject-wise)

Name of University

Name of College

| Sl. No. | Name of Subject | Number of Students | Number of Classroom | Classroom/Student Ratio |
|---------|-----------------|--------------------|---------------------|-------------------------|
| | | | | |

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12/10

Teachers/ Students Ratio at College Level (Subject-wise)

Name of University

Name of College

| Sl. No. | Name of Subject | Total Number of Teachers | Total Number of Students | Teachers/Students Ratio | Remarks |
|---------|-----------------|--------------------------|--------------------------|-------------------------|---------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |

(xv)

Name of University -

Updation of Accounts + Audit at **University level**

| 1 | 2 | 3 | 4 |
|----------------------------|------------------------------|----------------------------|--|
| Year of Accounts Completed | Year of Accounts in Progress | Steps for conduct of Audit | Status of Submission of last page of cash-book |
| | | | |
| | | | |

Updation of Accounts + Audit at **College level**

| 1 | 2 | 3 | 4 | 5 |
|-----------------|----------------------------|------------------------------|----------------------------|--|
| Name of College | Year of Accounts Completed | Year of Accounts in Progress | Steps for conduct of Audit | Status of Submission of last page of cash-book |
| | | | | |
| | | | | |

16/12/14