

UTKAL UNIVERSITY OF CULTURE

SanskritiVihar, At/Po.Madanpur, Bhubaneswar- 752054

Passport size
photograph with
self attestation
on front side**APPLICATION FORM FOR TEACHING POSTS**

The entries in this form should be made in English by the candidate in his / her best handwriting. If the space under the heading below is inadequate, information may be given in a separate sheet and attached to the form. Application, incomplete in any respect will not be entertained.

1. (a) Post applied for : _____
 (b) Department & : _____
 Specialization
 (c) Applying under Eligibility A or B: _____
 (d) Payment ID& Date: _____
 (e) Advertisement No. & Date: _____
2. Full name of the candidate
 (in Block letters) : _____
3. Date of Birth (dd/mm/yyyy) : _____
 (As per HSC, or equivalent certificate)
4. Gender : _____
5. Age as on 01.08..2022 : _____ years _____ months _____ days
6. Nationality : _____
7. (a) Martial Status : _____
 (b) If married, whether : _____
 he/ she has more than one
 spouse living.
8. (a) Mother's Name (optional): _____
 (b) Father's Name (optional): _____
 (c) Spouse's Name (optional): _____
9. Permanent Address : _____

 _____ Pin Code _____
10. Present address in full : _____
 (with PIN code)
 (Any change should be
 Reported at once to the
 Registrar, UUC) _____
 _____ Pin Code _____

11. Contact telephone / Mobile No. : _____

Email ID : _____

12. (a) Candidate's mother Tongue : _____

(b) Other languages known : _____

13. (a) Whether SC/ST : Yes / No (If yes, mention the category)
(if yes, latest certificate from the competent authority must be enclosed) _____

14. Academic Qualification :

Examination passed from Matriculation / Higher Secondary onwards to Doctorate Degree etc. Full and exact details must be given. Self attested copies of certificate and mark sheets of each examination be attached to this application.

| Examination or degree passed | Name of the Board / University | Subjects taken | % of marks obtained | Division / Class | Years of passing |
|---|--------------------------------|----------------|---------------------|------------------|------------------|
| High School / HSC | | | | | |
| Intermediate / Higher Secondary Examination | | | | | |
| Bachelor Degree | | | | | |
| Post Graduate | | | | | |
| M.Phil. | | | | | |
| Doctorate | | | | | |
| Others | | | | | |

15. Field of specialization

(i) Masters Degree Stage _____

(ii) M.Phil. Stage _____

(iii) Doctoral Degree Stage _____

(iv) Post-Doctoral Research Stage _____

16. Whether the candidate has got any Grade given by AIR/TV in the concerned subject _____
(attach documentary proof) _____

17. Whether the candidate has got commendable professional achievement in the concerned subject. : _____
 (attach documentary proof)

18. Post-Ph.D. Academic / Research Experience (most recent first).
 (Experience certificate from the employer to be attached)

| Name of the college / University | Designation | Nature of the post (Temp. / permanent / Adhoc) | Classes taught | | Experience | | Length of experience | | Scale of Pay |
|----------------------------------|-------------|--|-------------------------|------------|------------|----|----------------------|--------|--------------|
| | | | UG Level (Pass / Hons.) | P.G. level | From | To | Years | Months | |
| | | | | | | | | | |

19. API scores for Professors and Associate Professors only. API score sheet provided alongwith this application form. Please attach proof to verify the claims.

20. Give details of the important awards / recognitions won (State level / National level / International level). Attach Separate sheets, if necessary : _____

21. NET or SET/SLET (if any) (if any, provide details of only one relevant to the post) (Provide proof).

| Examination Body | Subject | Year |
|------------------|---------|------|
| | | |

22. List of research publications
(inclusive of books, research /policy papers,
Number of researchprojects / number of
seminars/conferencesattended etc.
(Use separate sheet if necessary) :
23. (a) Name of the present employer
And organization (if employed) :
- (b) Present employment details :
- (i) Post held :
- (ii) Date of appointment :
- (iii) Whether permanent /
temporary or on probation :
- (iv) Whether State/Central Govt./
PSU/Private/Any other. :
- (v) Pay details of current salary,
If applicable (in Rs.) :
24. (a) Have you even been subjected to
any disciplinary action, as a
student and / or as an employee? :
- (b) Have you even been dismissed/
suspended from service /
employment, if so please specify. :
25. If appointed, when can you join the post :
26. Any other information, the Applicant would like to share (attach separate sheet, if
necessary).
27. Furnish the list of documents enclosed to the application:
- (i)
- (ii)
- (iii)
- (iv)
- (v)
- (vi)

DECLARATION

I do hereby solemnly declare that the entries made in this form are true to the best
of my knowledge and belief.

Place :

Date :

Full name & signature of the candidate

6. Invited lectures/ Resource Person / Paper presentation in Seminars / Conferences / full paper in conference Proceeding / Public Displays / Exhibitions / Performances with Outputs (Paper Presented in Seminar / Conference and also published as full in Conference Proceedings will be counted only once)

| S. No | Title of the Invited Lecture delivered / Paper Presented | Details of Conference seminar/FDP and Organizing Institution | Category: International (Abroad) / International (within country) / National / State or University | Please select Invited Talk / Paper Presented | API Score | Encl No. | Application Page No. |
|-------|--|--|--|--|-----------|----------|----------------------|
| | | | | | | | |
| | | | | | | | |

Note: Enclose all relevant documents for API Verification