

Utkal University of Culture

Sanskruti Vihar, Madanpur, Bhubaneswar752054



E-mail: registraruuc@gmail.com Website : www.uuc.ac.in

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WALK- IN -INTERVIEW

Advertisement for Temporary Engagement of Resource Persons

Applications are invited from eligible candidates (in the prescribed form) for engagement of Resource Persons on purely temporary basis for different Departments i.e. (1) Odissi Dance (2) Chhow Dance (3) Art History (4) Cultural Heritage & Conservation and (5) Odia Language & Literature

The candidates are required to come with the filled in prescribed form down loaded from the University website on the date of walk-in-interview along with their resume, original & Xerox testimonials, starting from HSC to Ph. D, Teaching experience and Xerox copies of academic publications if any.

Date & Time for reporting walk-in-interview:

Date	Reporting Time	Interview Time	Subject
1. 02-07-2024-	9.00 AM	10.30 AM	Odissi Dance, Chhow Dance,
			Cultural Heritage & Conservation
			and Art History
2. 03-07.2024-	9.00 AM	10.30 AM	Odia Language & Literature

Age Limit:

Maximum age limit of the applicant should not exceed 65 years as on 31-07-2024.

Eligibility:

Retired Associate Professor/Asst. Professor / Fresh/ In-service candidates having requisite qualification can attend the walk-in-interview.

Qualification for Fresh Candidates:

 A good academic record with a minimum of 55% of marks (or an equivalent grade) at Master's Degree level in the relevant subject from a recognized University. 2. The candidate cleared NET in the relevant subject conducted by UGC/ CSIR or any other agency recognized by the U.G.C. or holds M.Phil./Ph.D. Degree and having teaching experience in the concerned subject will be given preference.

A relaxation of 5% shall be given (i.e 50% of marks instead of 55% of marks) at Master Degree level for the candidates belonging to SC/ST and differently abled categories.

Honorarium:

- Rs. 500/- (Rupees Five Hundred Only) per class [Max. 50classes/month: Rs. 25,000/-Max]
- No other allowances or financial benefit shall be allowed in favour of resource persons.

Other Terms and Conditions (applicable for all categories of posts):

- The engagement will not confer any right to claim for the post on regular basis.
- The engagement will be for the current academic session or as per the decision of the Authority.
- The continuation of engagement shall be subject to satisfactory performance at each semester end.
- In case retired teachers are engaged, they can continue up to 67 years of age, subject to periodical review of satisfactory performance.
- The University can terminate the engagement without assigning any reason thereof.
- The University reserves the right to conduct or cancel the interview at any point of time.
- Legal disputes, if any, shall be subject to the jurisdiction of Bhubaneswar only.
- No TA and DA will be paid to the candidates for appearing the Walk-in-Interview.
- Time of teaching hours: 10.30 A.M. to 4.30 P.M with other academic activities to be assigned as required.
- The Resource persons should not take any other assignments elsewhere during the period of engagement in Utkal University of Culture.

Eligible candidates are required to carry the following documents for interview:

- Original Certificates and Mark sheets in support of their academic qualifications along with a set of self-attested photocopies of those documents.
- Evidence of academic achievements, such as, Ph.D./ M. Phil. Dissertation/ publications in journals / books published/ participation in Seminars/Conferences/ Workshops, etc. and awards may also be produced before the Selection Committee. (Original and one set of Xerox copy)
- Two sets of Bio-Data (as per the given proforma) with full particulars containing address for correspondence, telephone number, mobile Number and e-mail address etc.
- Two nos. of recent passport size Photographs.
- Xerox copy of Aadhar Card.



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Ι	No/UUC	Dt	
	APPLICATION FORM FOR TEMPORA PERSON IN PG DEPARTMENTS OF U		Photo
,	Advt./Notice NoDa	te	
2	1. Post Applied for:		
2	2. Department/Subject		
3	3. NAME (in CAPITAL LETTER):		
á	a) Father's Name:		
k	o) Marital Status:		
(c) Date of Birth:		
2	4. Category (SC/ST/SEBC/UR):	PwD(Yes/No)	
	5. ADDRESS:		
	5. ADDRESS: Correspondence	Permanent	
		Permanent	
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[Correspondence		
	Correspondence At	At	
[Correspondence At Plot No./Qtr No	At Plot No./Qtr No	
	AtPlot No./Qtr No	At Plot No./Qtr No PO	
	Correspondence At Plot No./Qtr No PO Dist	At Plot No./Qtr No PO Dist	
	Correspondence At	At Plot No./Qtr No PO Dist PIN	
	Correspondence At	At Plot No./Qtr No PO Dist PIN State	

6. Language Known

Language	Read	Write	Speak
Odia			
Hindi			
English			

7. Academic Qualification

Class	Board/	Institution	Div.	% of	Year of	Distn.
	University			Marks	Passing	(Yes/No)
10 th						
+2						
Graduation						
Hons						
PG						
Subject						
M.Phil.						
Subject						
Ph.D						
Subject						
NET/JRF						
Subject						
Any Other						

s. Area(s) of Specialization:
9. Title of M.Phil. thesis(If, any)
10. Title of Ph.D Thesis:

11. TEACHING EXPERIENCE:

Institution	Designation	Nature of Posting	From-	Years of	Classes
Name		(Temporary/	То	Experience	Taught
		Contractual/			
		Guest Faculty)			

12. Administrative Experience if any. (for Retd. Associate/ Assistant Professors)

Institution Name	Designation	Nature of Posting (Regular/Part-	Administrative	Years of Experience
		Time/ Contractual)	Experience	

13. RESEARCH ACTIVITIES/PUBLICATIONS (Additional Sheet may be attached, if required).

Details of Publications with Paper title, Name of Journal/Book, Vol & Issue No., Year, ISSN/ISBN, Co-authors etc. may be submitted in a separate sheet and self-attested Xerox copies may be attached).

S.N.	Activities	Nos.
a)	Research Papers in Peer-Reviewed or UGC	
	CARE/Scopus/ISSN Number	
b)	Books(Books Authored / Bok Edited)	
c)	Chapter in Edited Book	
d)	Translation works in Indian and Foreign languages	
e)	Creation of ICT mediated Teaching Learning	
	pedagogy	
f)	Research Guidance (M.Phil/ PG Dissertation)	
g)	Research Guidance (Ph.D.)	
h)	Awards/Fellowship	
i)	Invited Lectures/Paper presentation in	
	Seminars/Conf.	

14. Membership of Professional Bodies:
15. Any other information:
CV in separate sheet may be attached (if required)
 16. List of Documents Attached: i. ii. iii. iv. v. vi. vii. viii. ix. x.
DECLARATION
I, solemnly declare that the entries made in this form are true to the best of my knowledge and belief.
Date:
Place:
Signature of the Candidate (in full)