



UTKAL UNIVERSITY OF CULTURE

Sanskriti Vihar, Madanpur, Bhubaneswar-752054

E-mail: registraruuc@gmail.com Website :www.uuc.ac.in



No. 1286 /UUC Dt. 26.09.2024

From

Ms. Anamika Adhikari, OAS(S)
Registrar

To

The Principal,
All affiliated colleges under Utkal University of Culture

Sub: Principals' Conference-2024 to be held on 8th October, 2024.

Madam/Sir,

I am directed to inform you that the Principals' Conference-2024 of all affiliated colleges under Utkal University of Culture is scheduled to be held on 08-10-2024 at 10.00 A.M. in the Seminar Hall, Academic Block-2 of the University at Sanskriti Vihar, Madanpur, Bhubaneswar.

You are therefore, requested to attend the conference on the scheduled date and time with another two persons conversant with automation and examination matter. An information sheet is enclosed herewith which is to be submitted duly fill-in both hard copy and soft copy before the commencement of the meeting. The soft copy of the information sheet may be submitted through e-mail ID :mailboxuuc@gmail.com.

The detail agenda of the meeting is also enclosed for your ready reference.

Yours faithfully,


26.09.2024
REGISTRAR

Memo No. 1287 Dt. 26.09.2024

Copy forwarded to the Comptroller of Finance/Controller of Examinations/Head, P.G. Teaching Departments for information and necessary action.


26.09.2024
REGISTRAR

Memo No. 1288 Dt. 26.09.2024

Copy forwarded to the Steno to Vice Chancellor for information of Hon'ble Vice Chancellor.


26.09.2024
REGISTRAR



UTKAL UNIVERSITY OF CULTURE



Principal's Conference on 08.10.2024 at 11.00 A.M
In the Seminar Hall at Academic Block No. 2 of UUC

Agenda

Sl. No	Timing	Agenda items
1	10.00 A.M	Registration of Principal's of all Affiliated Colleges / Institutions.
2	11.10 A.M	Lighting of lamp & Inauguration of the Conference.
3	11.15 A.M	Welcome Address by the Registrar, UUC.
4	11.25 A.M	Discussion on Examination matters & Students Registration for the year 2024-25 by the Controller of Examinations, UUC.
5	12.30 P.M	Discussion on New Education Policy(NEP)-2020 by the Resource persons.
6.	01.30 P.M	Lunch
7.	02.15 P.M	Discussion on New Education Policy(NEP)-2020 by the Resource persons.
8.	03.45 P.M	Presidential address by Hon'ble Vice Chancellor, UUC
9.	04.00 P.M	Vote of Thanks by the Head of P.G. Teaching Dept. UUC

UTKAL UNIVERSITY OF CULTURE

INFORMATION SHEET FOR ANNUAL REPORT 2023

(to be submitted both hard copy and soft copy in word format)

Name of the College/Institution	
Complete Postal Address with PIN	
Name of the Principal with Mobile Number and Email ID	
Year of Establishment	
Year of Initial Affiliation	
Affiliation renewed for 2024-25 Yes/No (If yes, mention the affiliation renewal letter No. and Date)	
Courses affiliated (strike out which are not applicable)	BPA/BVA/BHM/BTTM/BID/BFD/BTD MVA/MSW/MHM/MBS/MIY/MJM/MRG/MTTM

➤ **Student Enrolment 2024-25 academic session**

Name of the course and year	Sanctioned Strength	Actual Enrolment (Male)				Actual Enrolment (Female)			
		Gen	SC	ST	Oths	Gen	SC	ST	Oths
BHM 1 st Year									
BHM 2 nd Year									
BHM 3 rd Year									
BHM 4 th Year									
MHM 1 st Year									
MHM 2 nd Year									

➤ **Examination Results (2023-24 Academic Session)**

Name of the course	Register for Examination			Pass		
	Male	Female	Total	Male	Female	Total

➤ **Number of Teaching Staff:**

Designation	Male					Female					Grand Total
	Gen	SC	ST	Oths	Total	Gen	SC	ST	Oths	Total	
Professor											
Associate Professor (Reader)											
Assistant Professor (Lecturer)											
Guest Faculty/Part Time Faculty											

➤ **Seminars/Conferences/Workshops organized by the College/Institution during the year 2024 with name of the funding agency**

Date	Title of the Seminar/Conference/Workshop	Number of participants

(separate sheet can be attached in the above format, if required)

➤ **Information of Library**

- a) No. of Books -
- b) No. of Journals -
- c) Other documents -

➤ **Information on Laboratory**

Type of Laboratory	Equipment available	How many students can accommodate

(separate sheet can be attached in the above format, if required)

➤ **Achievement of the college during the calender year 2023(January 2023 – December, 2023)**
(separate sheet can be attached, if required)

➤ **Achievement of the students during the calender year 2023(January 2023 – December, 2023)**
(separate sheet can be attached, if required)

Seal and Signature of Principal