



UTKAL UNIVERSITY OF CULTURE

Sanskriti Vihar, Madanpur, Bhubaneswar-752054

E-mail: mailboxuuc@gmail.com Website : www.uuc.ac.in

No. 192/UUC dated 13.02.2026

APPOINTMENT OF VICE-CHANCELLOR

A vacancy has arisen in the office of the Vice-Chancellor for which applications are invited for filling up of the said vacancy as per the Notification No. GOV-HE-UVIII- 0002-2020/13349/SG(HE) dated 03.12.2025 made by the office of the Hon'ble Chancellor, Utkal University of Culture and in pursuance of the UGC guidelines.

The Vice-Chancellor, being the academic as well as administrative head is expected to be : A visionary with administrative capabilities as well as excellence in academics and research. Having outstanding academic record throughout and a minimum of 10 years of experience as Professor in a University or Ten years of experience in equivalent position in a reputed research, academic or cultural institution with adequate administrative experience. As per University Act, no person shall continue to hold the office of Vice-Chancellor after attaining the age of 65 years. Hence, it is required that only persons who are likely to serve for a full term of three years should apply for this post . The candidates are also required to submit information in a separate sheet relating to any pending or disposed of enquires and litigations known, relating to self, in recent times. The advertisement and format of application can be downloaded from the website of the University i.e. www.uuc.ac.in - **Appointment of Vice-Chancellor** and Odia Language, Literature & Culture Department, Odisha. i.e. odishaculture.gov.in.

Five sets of applications with information in prescribed proforma should reach **on or before 19.03.2026 upto 5.00 P.M.** by **Speed Post / Courier** to the Office of the Registrar, Utkal University of Culture, Sanskruti Vihar, Madanpur, Bhubaneswar-752054, Dist-Khorda, Odisha. "**Application for the post of Vice-Chancellor, Utkal University of Culture, Bhubaneswar**" should be super scribed on the envelope. University shall not be responsible for any postal delay. Candidates can also be nominated by experts and eminent persons along with Bio-data of the person nominated within the specified period.

Sd/-
REGISTRAR

**Application format for the post of Vice Chancellor,
Utkal University of Culture, Sanskruti Vihar, Madanpur, Bhubaneswar
(Odisha)**

Affix the
latest
passport
size photo

(Applicant is requested to type the information in the following format and can add more lines in the format wherever required)

1. General Information of Applicant :

| | |
|-----------------------------|--------------------------------|
| Name (In capital letter) | |
| Date of Birth (DD/MM/YY) | |
| Correspondence Address | |
| Phone No | Mobile No. : Landline No. : |
| Email | |

2. Present position:

| | | |
|-----|--|--|
| (a) | Designation | |
| (b) | Organization | |
| (c) | Pay Scale | |
| (d) | Date of appointment to the present post | |
| (e) | Total experience (In years and months) | |

3. Details of experience possessed as per eligibility criteria :

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualification for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

| Sl. No | Post held | Pay Scale | Organisation | Nature of duties | Experience in years and months |
|-----------|-----------|-----------|--------------|---------------------|--------------------------------------|
| | | | | | |

4. **Educational Qualification (in chronological order from latest to Graduation level) :**

| Sl. No | Qualification | University | Year | Subject(s) / Topic(s) | % Achieved | Distinctions etc. |
|--------|---------------|------------|------|-----------------------|------------|-------------------|
| | | | | | | |

5. **Administrative Experience / Post(s) & Responsibilities held :**

| Sl No | Post | Organization/ University | Duration | | Experience (in Years and Months) |
|-------|---|--------------------------|-------------|-----------|----------------------------------|
| | | | From (Date) | To (Date) | |
| 1. | Head of the Department | | | | |
| 2. | Chairman, Board of Studies | | | | |
| 3. | Member, Board of Studies | | | | |
| 4. | Dean of Faculty | | | | |
| 5. | Member of Academic Council | | | | |
| 6. | Member of Executive Council | | | | |
| 7. | Member of Professional/ Academic Bodies | | | | |
| 8. | Others (Specify) | | | | |

6 (a) **Academic / Teaching experience & responsibilities (in chronological order from latest to oldest) :**

| Sl No | Post | Organization/ University | Duration | | Experience (in Years and Months) |
|-------|------|--------------------------|-------------|-----------|----------------------------------|
| | | | From (Date) | To (Date) | |
| | | | | | |

(b) **Participation and contribution in relevant areas in higher education :**

| | Organization | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor | | |
| Resource Person | | |
| Other (Specify) | | |

(c) **Involvement with formulation and / or execution of innovative academic programmes if any :**

| Sl No | Nomenclature of Innovative Academic programmes formulated and / or executed indicating candidate's contribution clearly | Date of approval by Appropriate authorities | Year of Introduction & completion |
|-------|---|---|-----------------------------------|
| | | | |

(d) **Important MoUs formulated for academic collaborations :**

| SI No | MoUs formulated | Name of Agencies/ Departments involved | Year of MoU |
|-------|-----------------|--|-------------|
| | | | |

(e) **Position of Chairs :**

| SI No | Name of Chair | Name of Agencies/ Departments involved | Period of holding the Chair |
|-------|---------------|--|-----------------------------|
| | | | |

7. **International academic exposure, if any :**

| SI No. | Post/ Assignment | Organization/ University | Area of Assignment | Duration | | In years & months |
|--------|------------------|--------------------------|--------------------|----------|----|-------------------|
| | | | | From | To | |
| | | | | | | |

8. **Scholarly achievements :**A. **Contribution to Journals and Books** (Please indicate clearly indexed publications by Scopus or Web of Science):

| | Details |
|--|---------|
| Books authored | |
| Editor in Chief | |
| Editorships | |
| Peer reviewer for | |
| Member of the National or International agencies / Advisory Boards | |
| Other (Specify) | |

B. **Publications :**B. I Kindly provide **list of scholarly publications** in recognized professional and/or academic journals :

Total Publications

Publications in Scopus/SCI indexed Journal

Comulative Citation Index (Scopus/SCI)

| SI No | Date | Title | Name of the Journal | Referred journal or not | Number of Citations (where possible) |
|-------|------|-------|---------------------|-------------------------|--------------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

B. II List of articles in popular magazines or newspapers :

Total Articles

| Sl No | Date | Title | Name of Magazine / Newspaper |
|-------|------|-------|------------------------------|
| | | | |

C. Participation and scholarly presentations in conferences :**C. I National :**

| Sl. No | Date | Title of Conference or Institution | Title / Subject of presentation (if made) |
|--------|------|------------------------------------|---|
| | | | |

C. II International :

| Sl. No | Date | Title of Conference or Institution | Title / Subject of presentation (if made) |
|--------|------|------------------------------------|---|
| | | | |

D. Participation and contribution in National / International Fora in the area of your academic and professional expertise :

| | | Number(s) |
|----------------------------------|---------------|-----------|
| Plenary Lectures / Invited Talks | International | |
| | National | |
| Congresses attended | International | |
| | National | |
| Examinership etc. | International | |
| | National | |
| Other (Specify) | International | |
| | National | |

9. Research Projects :

| Sl. No | Client / Organizations name | Nature of project | Duration of project | Amount of grant (Rupees) |
|--------|-----------------------------|-------------------|---------------------|--------------------------|
| | | | | |

10. Consulting experience :

List key consulting assignments undertaken:

| Sl. No. | Client/ Organisations name | Nature of assignment | Duration of assignment |
|---------|----------------------------|----------------------|------------------------|
| | | | |

11. **Honours / Awards & Fellowships for outstanding work :**

| Sl. No. | Name of Award/ Fellowship | Elected/ Honorary Fellow | Awarded by | Year of Award |
|---------|---------------------------|--------------------------|------------|---------------|
| | | | | |

12. **No. of Research Scholars successfully guided :**

| Name of programme | Awarded (No) (under progress not to be included) |
|-------------------|--|
| | |

13. **Strengths** (in 100 words) :

| |
|--|
| |
|--|

14. **Your vision for the University** (upto 500 words) :

| |
|--|
| |
|--|

15. **Details of Referees**, if any :

| Sl No. | Name of the referees | Post held by Referee | Email | Phone No. | Mobile No |
|--------|----------------------|----------------------|-------|-----------|-----------|
| | | | | | |

I, hereby, declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place :

(Signature of the applicant)

Date :

N.B. – Total no. of pages (A4 size) should not exceed 10 pages.

DECLARATION OF PENDENCY / NON-PENDENCY OF ENQUIRIES / LITIGATIONS

I, _____ son/wife/daughter of _____
presently working as _____ do hereby declare as follows.

1. I am applying for the post of Vice-Chancellor of _____
University.
2. I have
 - 2.1 a pendency disciplinary proceedings : Yes / No
 - 2.2 a pendency litigation/criminal case : Yes / No
3. The nature / specific offence charged in pending disciplinary case / Litigation :
4. The present position of the enquiry/trial :
5. On appeal : Yes / No

I, hereby, declare that all the particulars furnished above by me is true, complete and correct to the best of my knowledge and belief. I also declare that in the event of any information furnished being found false or incorrect at any stage, my application / candidature will be liable to be rejected and if I am already appointed, my service will be liable to be terminated from the post of Vice-Chancellor without assigning any reason thereof.

Place :

Date :

Signature of the applicant